



**WHAT: United States Environmental Protection Agency, Region 5,  
Discussion on the DRAFT EJ 2020 Action Agenda Framework**

**INVITED: Environmental Justice Commission and Environmental Justice  
Advisory Group**

**WHEN: Wednesday, May 20, 2015**

**WHERE: \* James R. Thompson Center**

**Illinois Pollution Control Board**

**Videoconference Room 512**

**11th Floor**

**100 W. Randolph, Chicago, IL**

**\* Illinois Environmental Protection Agency**

**White Oaks Videoconference Room (Enter through the N. Grand Atrium)**

**1021 N. Grand Avenue East, Springfield, IL**

**\* Teleconference**

**888-494-4032**

**Access Code: 6552044636#**

**TIME: 10:00 am — 11:30 am**